

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY **ONE** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARYHand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate <i>Michael Dynwayne Trent</i> 237 Gibson St. P.O. Box 351 CLARKS, LA 71415	2. Office Sought (Include title of office as well as parish, city, town and/or election district) <i>Senator District 32</i>	OFFICE USE ONLY <i>30-p 1907 9/20</i>
3. Date of Primary <u>October 20, 2007</u>		
This report covers from <u>8-13-07</u> through <u>9-10-07</u>		
4. Type of Report:		
<input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 20th day prior to primary <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)		
5. FINAL REPORT #: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed		
6. a. Name of Person Preparing Report: <u>Michael Dynwayne Trent</u>		
b. Daytime Telephone: <u>318-280-9853</u>		
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.		
 <i>318-280-9853</i> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY		
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committee, if any (use additional sheet if necessary).		

Sworn to and subscribed before me this 20 day of September, 2007.at Columbia La.
(City) (State)Brenda Murphy

Brenda Murphy

Deputy Clerk of Court

And Ex-Officio Notary

Notary Number: 72910